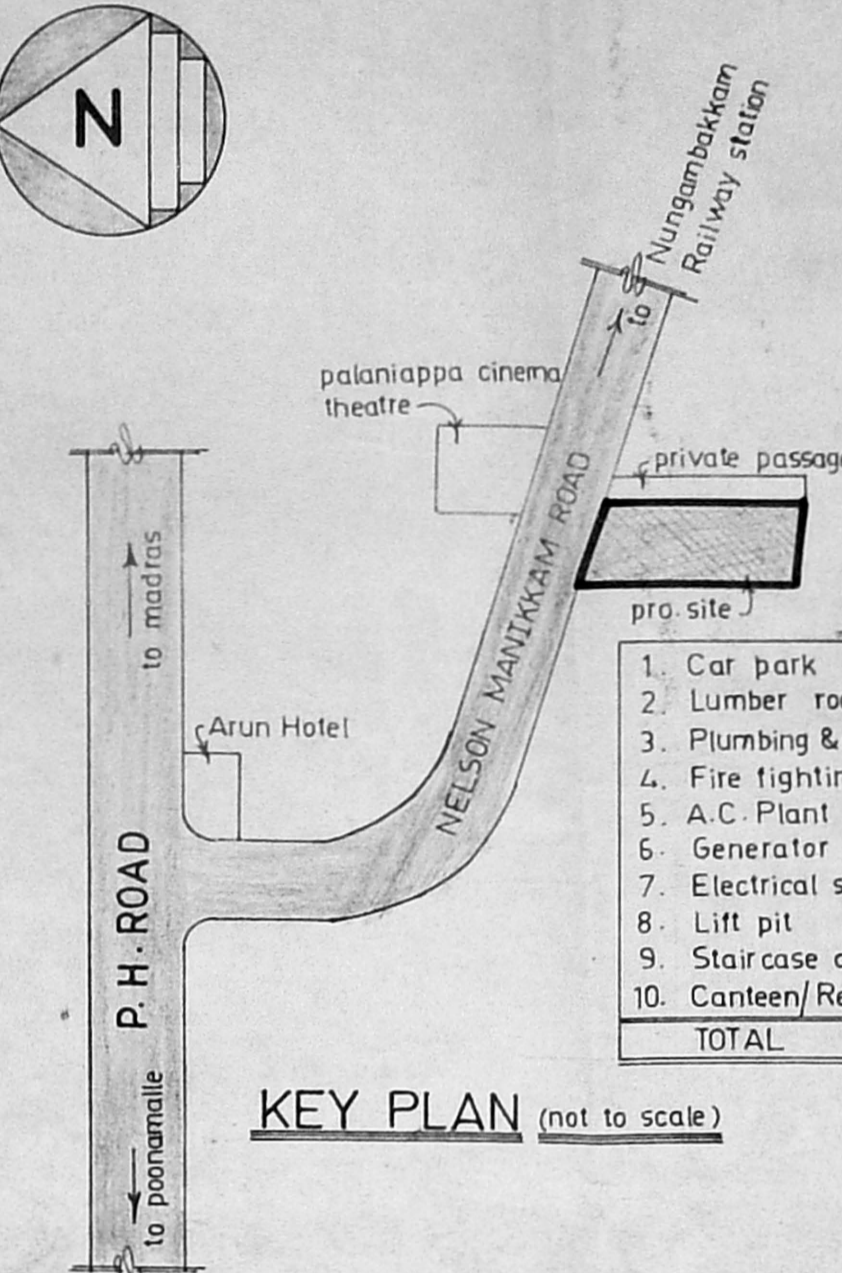


SITE PLAN SCALE: 1"=16'-0"

DETAILS OF DRAWING PERTAINING TO THIS SET

SHEET 1 OF 5	GROUND FLOOR PLAN, SITE PLAN AND KEY PLAN.
SHEET 2 OF 5	BASEMENT FLOOR PLAN AND TYPICAL FLOOR PLAN.
SHEET 3 OF 5	TERRACE FLOOR PLAN AND PLAN OF MACHINE ROOM.
SHEET 4 OF 5	WEST SIDE & FRONT ELEVATION.
SHEET 5 OF 5	SECTION AND ELEVATION.
	DEMOLITION PLAN.



KEY PLAN (not to scale)

SERVICES AREA

1. Car park	: 312.50 sq.m.
2. Lumber room	: 21.00 sq.m.
3. Plumbing & drainage service cell	: 14.50 sq.m.
4. Fire fighting cell	: 29.00 sq.m.
5. A.C. Plant room	: 62.50 sq.m.
6. Generator room	: 57.00 sq.m.
7. Electrical service cell	: 19.50 sq.m.
8. Lift pit	: 13.00 sq.m.
9. Stair case and passage	: 50.00 sq.m.
10. Canteen/ Restaurant	: 157.00 sq.m.
TOTAL	: 736.00 sq.m.

AREA STATEMENTS

PLOT AREA	: 1550.5 sq.m.
BASEMENT AREA	: 157. sq.m.
GROUND FLOOR AREA	: 736. sq.m.
FIRST FLOOR AREA	: 736. sq.m.
SECOND FLOOR AREA	: 736. sq.m.
THIRD FLOOR AREA	: 736. sq.m.
TOTAL BUILT UP AREA	: 3101. sq.m.

APPROVED
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.
 No. 28/10/92 Date 19/10/92
 FOR MEMBER SECRETARY
 MADRAS METROPOLITAN
 DEVELOPMENT AUTHORITY
 MADRAS - 600 008.

SHEET 1 OF 5 SPECIFICATION

FOUNDATION	: R.c.c. column foundation.
SUPER STRUCTURE	: Framed structure with panell walls in brick masonry with c.m. 1:1.5 mix.
CONCRETE GRADE	: M.200.(1:1.5 mix) shall be used for all r.c.c. works.
TIMBER JOINERY	: All country wood panelled doors.
STEEL JOINERY	: Rolling shutter with 18 s.w.g metal all window and ventilators shall be of steel galvanized as per I.S. 1038.
PLASTERING	: With cm. 1:4 mix.
FLOORING	: Grey mosaic tiles finishing.
PAINTING	: Walls with cement paints. Joinery with enamel paints.
WEATHERING COURSE	: Clay tiles over brick bat lime concrete.
WATER - PROOFING	: Basement water proofing by standard water proofing sub-contractor.

SCHEDULE OF JOINERY

R.S. Rolling shutter	6' 0" x 8' 0"	R.S.1. Rolling shutter	4' 6" x 7' 0"
D1. AL. Glazed swing door	6' 0" x 7' 0"	W2. Glazed window	10' 0" x 4' 6"
D2. " " "	3' 0" x 7' 0"	V1. Glazed ventilator	11' 6" x 3' 0"
W. Glazed window	2' 6" x 7' 0"	V2. " " "	10' 0" x 3' 0"
W1. " " "	11' 0" x 4' 6"	V3. " " "	6' 0" x 3' 0"
W2. " " "	18' 3" x 4' 6"	V4. " " "	10' 6" x 3' 0"
W3. " " "	10' 6" x 4' 6"		
V. Glazed ventilator	6' 0" x 4' 6"		
	11' 0" x 3' 0"		

COLOUR REFERENCE

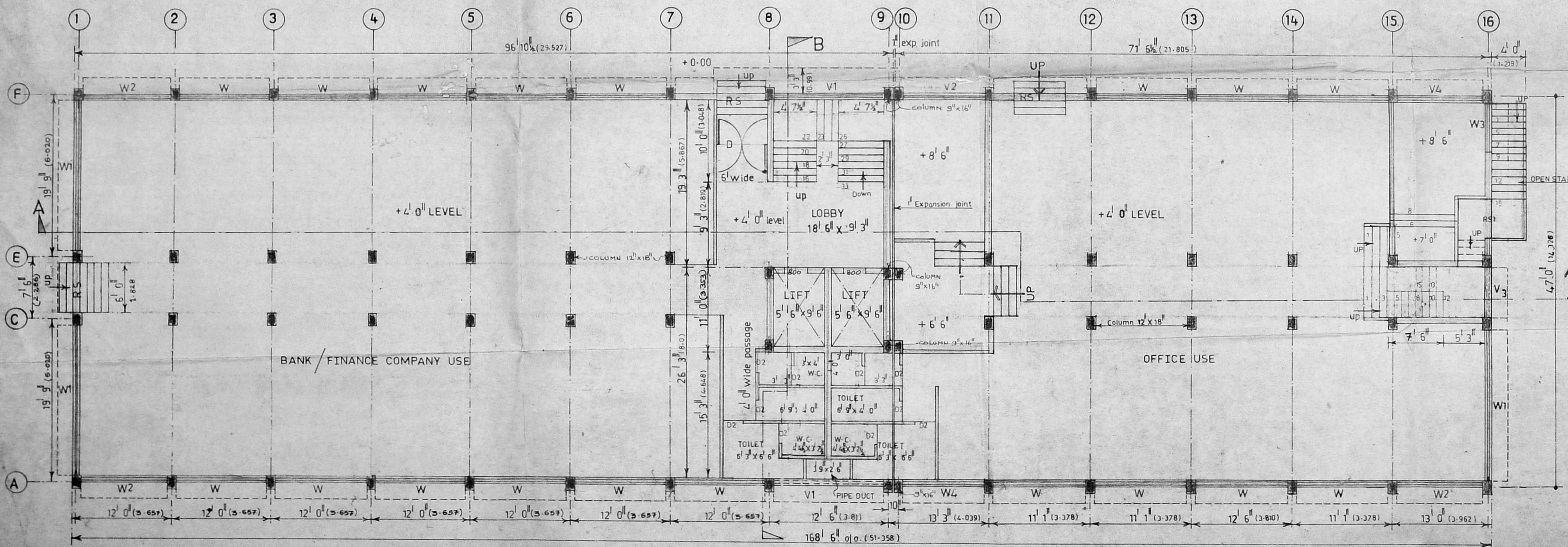
PROPOSED BUILDING	ROAD	PLOT BOUNDARY	EXISTING BUILDING
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PROJECT TITLE
 PROPOSED COMMERCIAL COMPLEX
 AT DOOR No: 49 & 50, OF NELSON MANIKKAM ROAD, AMIN JI KARAI. MADRAS-600 029.
DRAWING TITLE
 GROUND FLOOR PLAN, SITE PLAN & KEY PLAN.

OWNERS (1) S.A. MURUGANATHAN. (2) M. PREMA

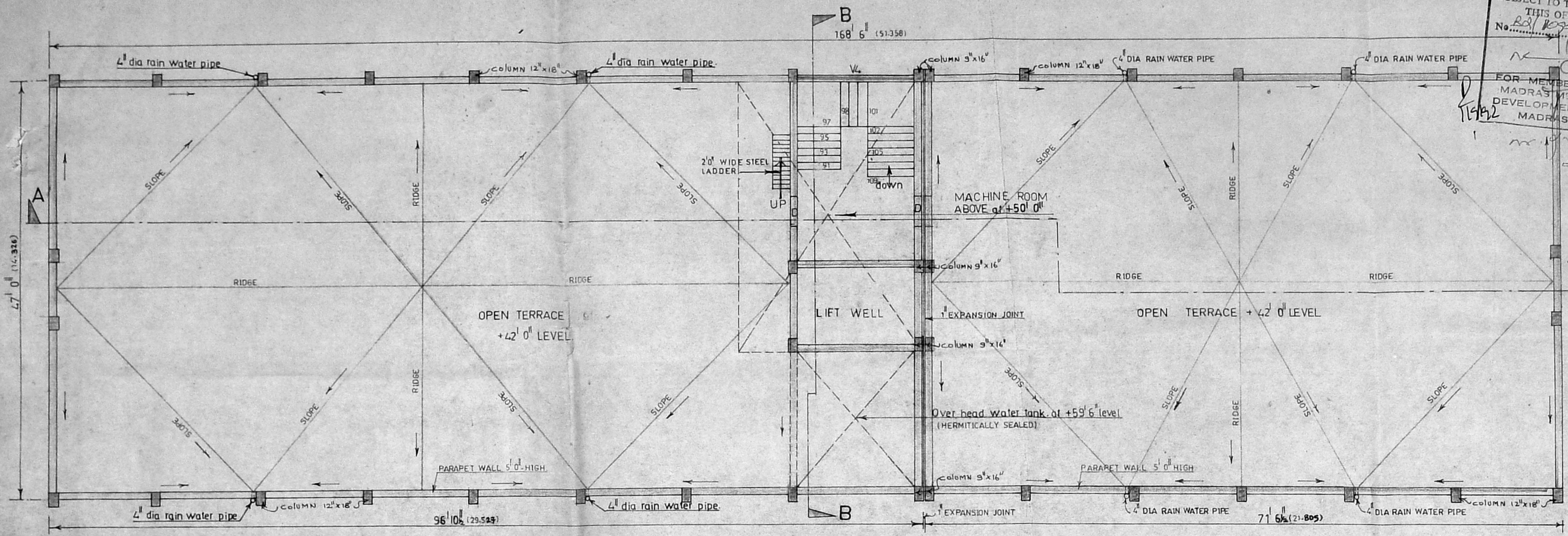
LICENSED SURVEYOR
 K. SOUNDARARAJAN, A.M.I.E.
 LICENCED SURVEYOR No: 108/92-93
 CLASS-I
 CORPORATION OF MADRAS,
 AO-153, 8th MAIN ROAD,
 ANNA NAGAR, MADRAS-40.

CONSULTANTS
NAIDU & ASSOCIATES
 architects planners & structural engineers.
 AB-18, ANNA NAGAR,
 MADRAS. 600 040.



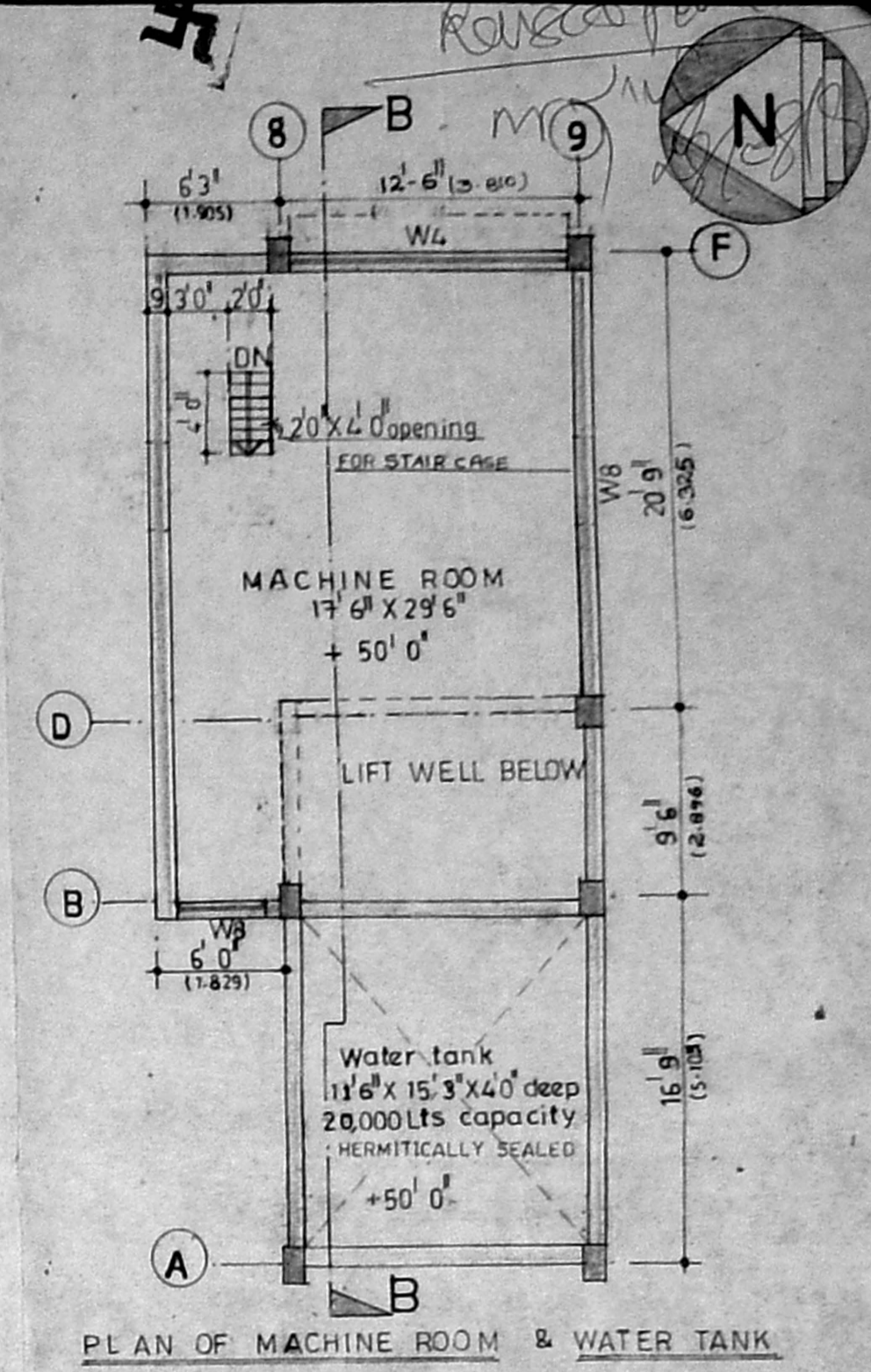
GROUND FLOOR PLAN scale: 1"=8'-0"

notes ALL DIMENSIONS ARE IN FEET UNITS
 EQUIVALENT METRIC UNITS GIVEN IN BRACKETS



TERRACE FLOOR PLAN

B/22227/336/5/30
 Planning Permit No.
APPROVED
 SUBJECT TO THE CONDITIONS IN
 THIS OFFICIAL LETTER.
 No. B2/22227/336/5/30
 Date: 15/05/2018
 FOR MEMBER SECRETARY
 MADRAS METROPOLITAN
 DEVELOPMENT AUTHORITY
 MADRAS - 600 008.



PLAN OF MACHINE ROOM & WATER TANK

- NOTES**
1. All dimensions are in feet units. equivalent metric units given in brackets.
 2. AREA STATEMENTS, SPECIFICATION & SCHEDULE OF JOINERY, REFER TO SHEET 1 OF 5 & 2 OF 5

SHEET 3 OF 5

COLOUR REFERENCE
 PROPOSED BUILDING

PROJECT TITLE
 PROPOSED COMMERCIAL COMPLEX AT
 DOOR No: 49 & 50, OF NELSON MANIKKAM
 ROAD, AMINJIKARAI, MADRAS. 600 029.

DRAWING TITLE
 PLAN OF TERRACE FLOOR, MACHINE
 ROOM AND WATER TANK.

K. SOUNDARARAJAN, A.M.I.E.,
 LICENCED SURVEYOR No: 108/92-93
 CLASS-I
 CORPORATION OF MADRAS,
 AC-153 6th MAIN ROAD,
 ANNA NAGAR MADRAS-40.

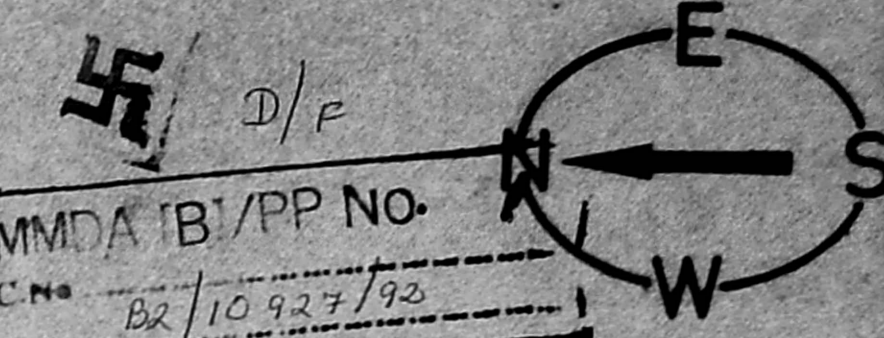
LICENSED SURVEYOR

[Signature]

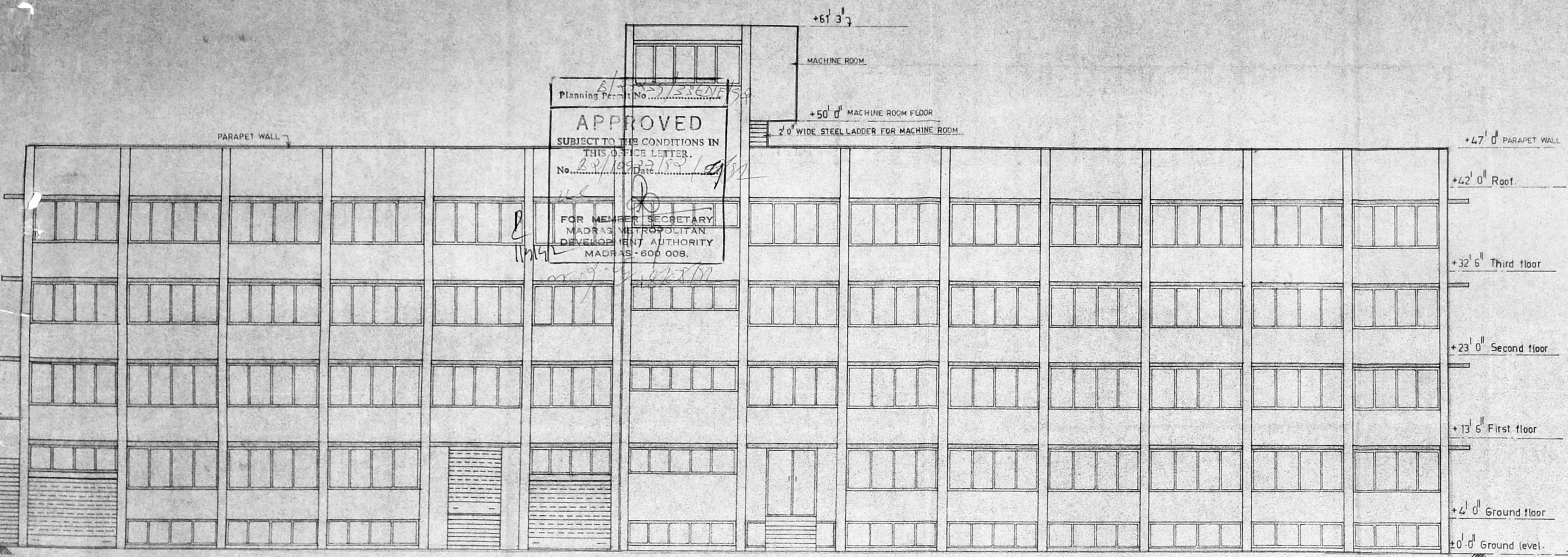
OWNERS: (1). S. A. MURUGANATHAN. (2) M. PREMA

CONSULTANTS

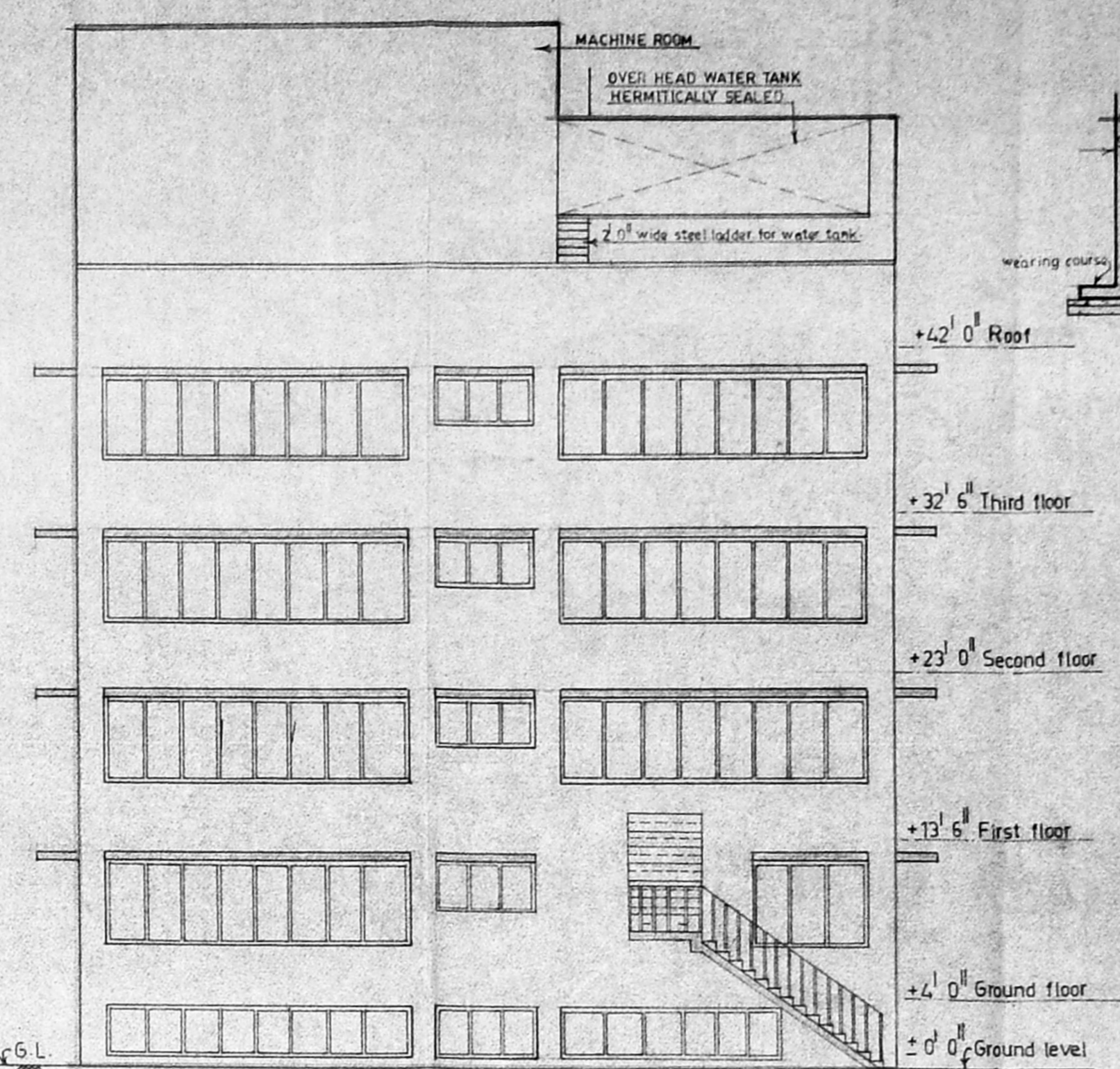
NAIDU & ASSOCIATES
 architects planners & structural engineers.
 AB-18, ANNA NAGAR,
 MADRAS. 600 040.



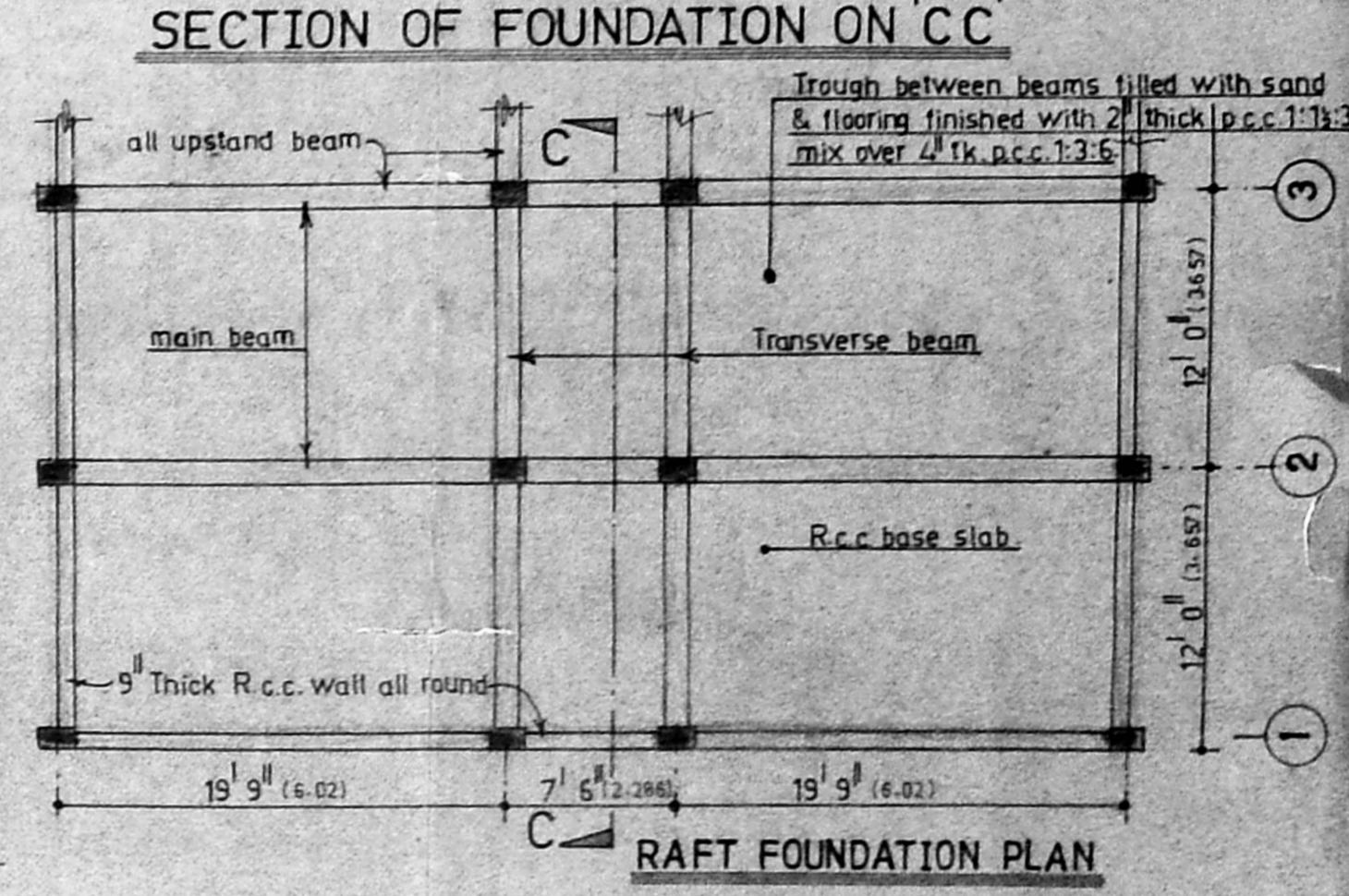
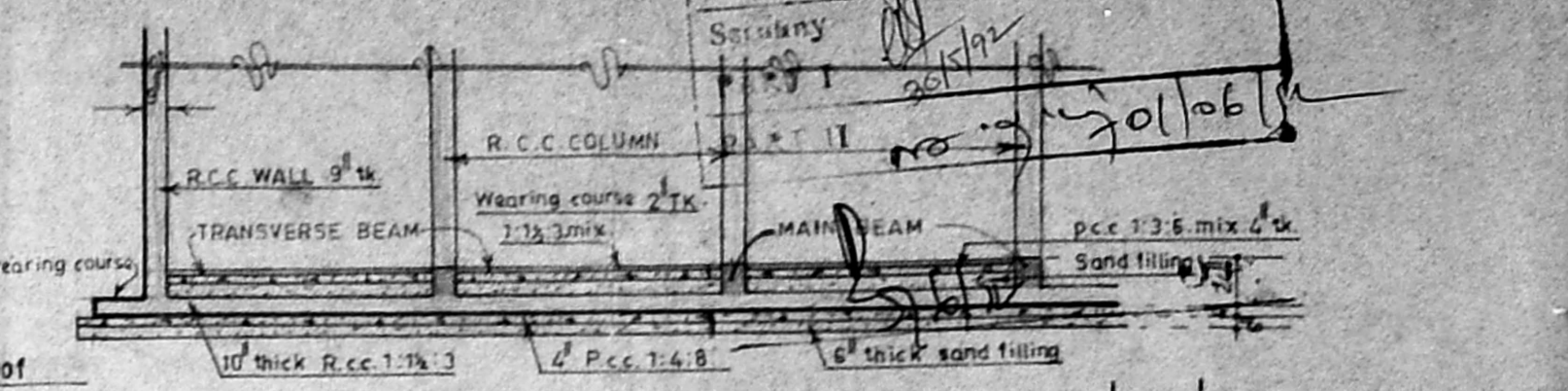
MMDA B/PP NO. C.No. B2/10927/92
 Date: 23/10/92
 For Member Secretary
 MADRAS METROPOLITAN
 DEVELOPMENT AUTHORITY
 MADRAS-600 008.



EAST SIDE ELEVATION



SOUTH/REAR SIDE ELEVATION



NOTES
 All dimensions are in feet units
 Equivalent metric units given in brackets.
 Area statement specification schedule of joinery refer to SHEET 1 OF 5 & SHEET 2 OF 5.

SCALE: 1" = 8' 0" DATE: 03/03/92

COLOUR REFERENCE

PROPOSED BUILDING

SHEET 5 OF 5.

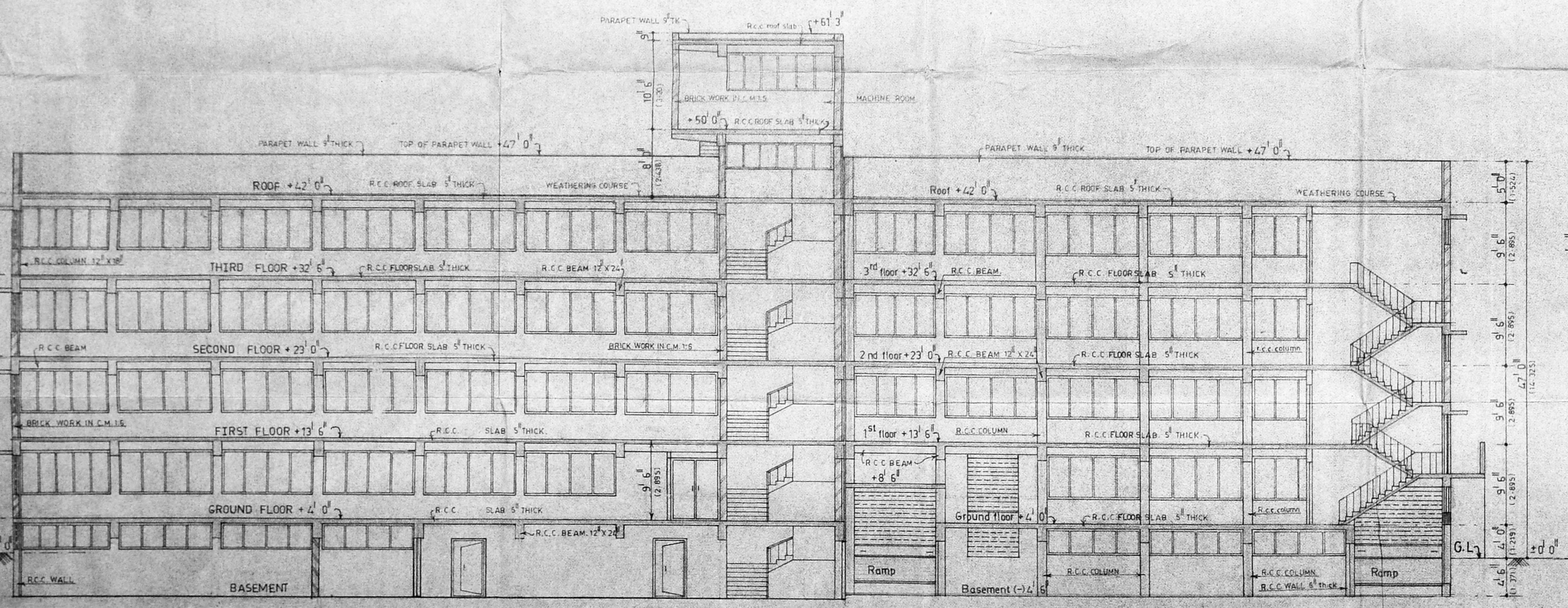
PROJECT
 PROPOSED COMMERCIAL COMPLEX AT
 DOOR No 49 & 50 OF NELSON MANIKKAM
 ROAD AMINJIKARAI MADRAS. 600 029.

DRAWING TITLE
 SECTIONS ON AA & BB, EAST SIDE ELEVATION &
 SOUTH SIDE ELEVATION

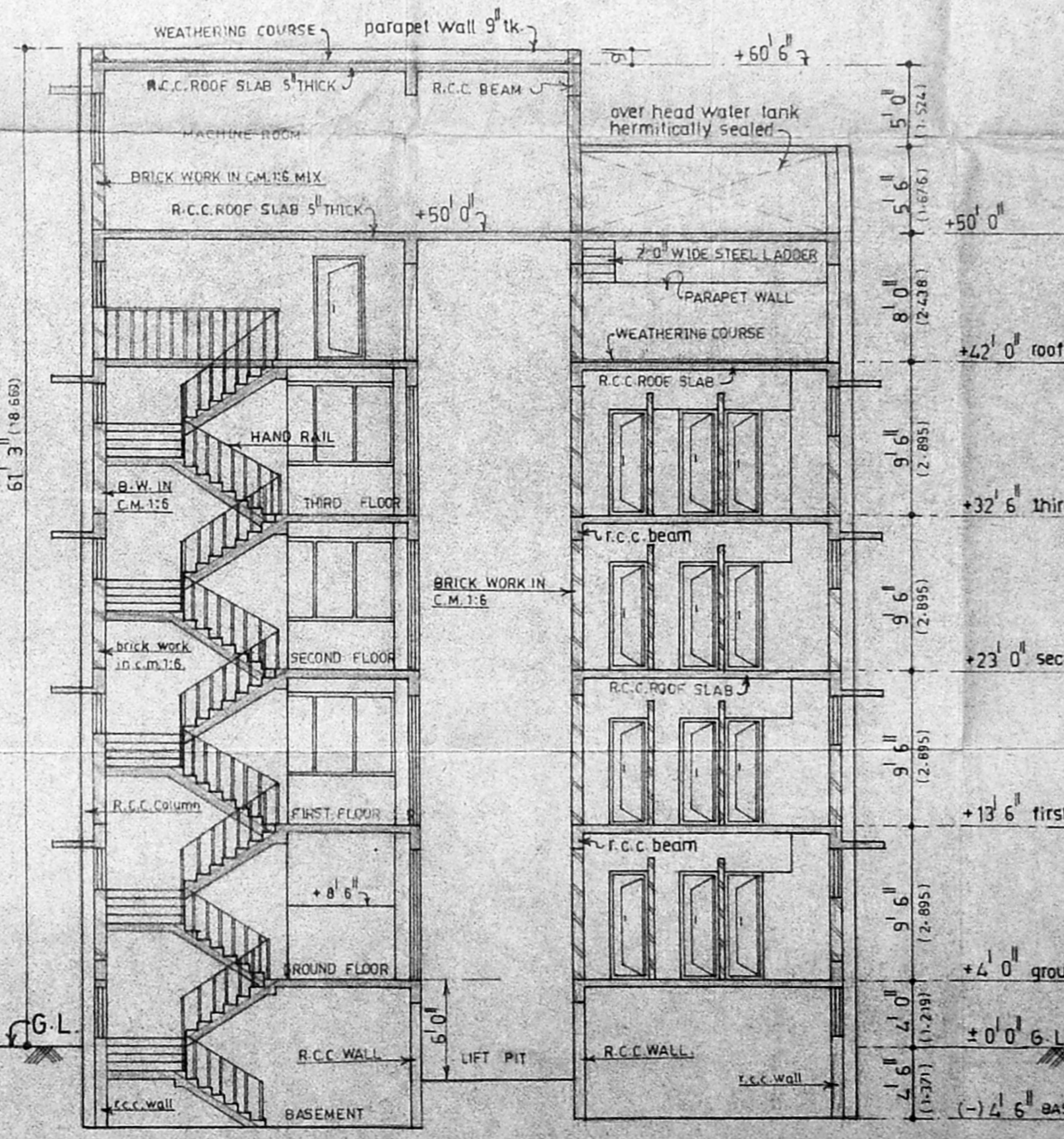
LICENSED SURVEYOR
 K. SUNDARARAJAN, A.M.I.E.
 LICENSED SURVEYOR NO. 107/92-93
 CLASS-I
 CORPORATION OF MADRAS,
 AC-133, 6th MAIN ROAD,
 ANNA NAGAR, MADRAS-40.

OWNER
 (1) S.A. MURUGANATHAN. *S.A. Muruganathan*
 (2) M. PREMA. *M. Prema*

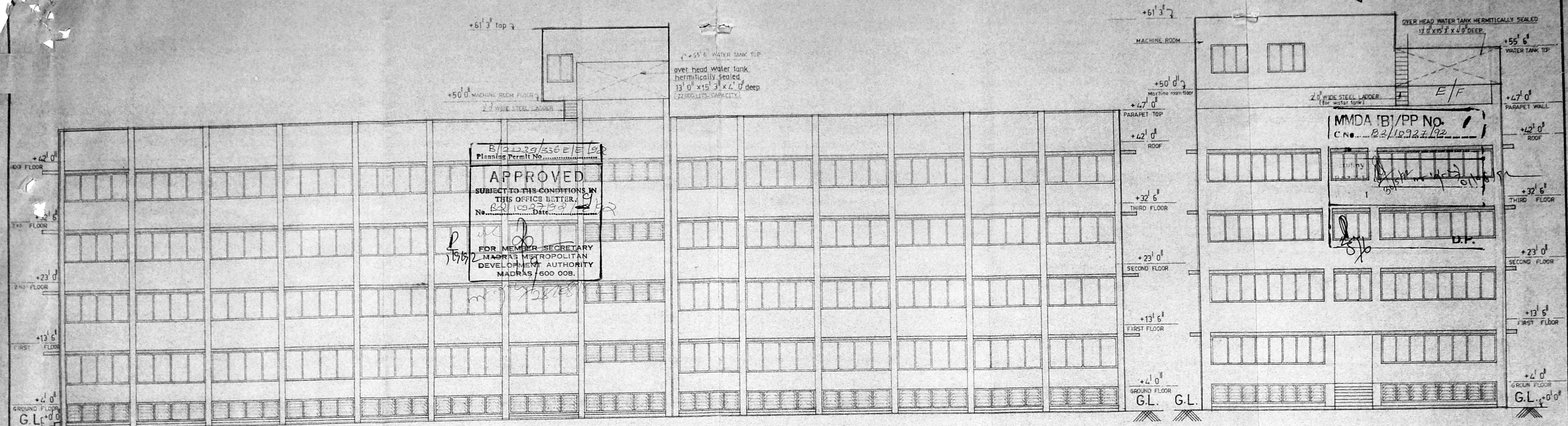
CONSULTANTS
 NAIDU & ASSOCIATES
 ARCHITECTS PLANNERS & STRUCTURAL ENGINEERS
 AB-18, ANNA NAGAR,
 MADRAS-600 040.



SECTION ON AA



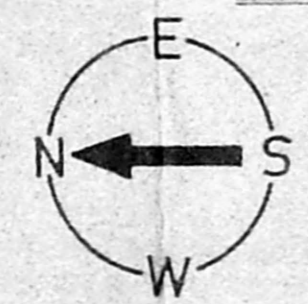
SECTION ON BB



B/21229/336 E/E/92
 Planning Permit No.
APPROVED
 SUBJECT TO THE CONDITIONS IN
 THIS OFFICE LETTER.
 No. 1523/92 Date 22/10/92
 FOR MEMBER SECRETARY
 MADRAS METROPOLITAN
 DEVELOPMENT AUTHORITY
 MADRAS - 600 008.

WEST SIDE ELEVATION

FRONT ELEVATION



NOTES
 1) All dimensions are in feet units
 Equivalent metric units given in brackets.
 2) Area statement, specification, schedule of joinery refer to
 SHEET 1 OF 5 AND SHEET 2 OF 5.

COLOUR REFERENCE SCALE: 1"=8' DATE: 27/02/92
 PROPOSED BUILDING. SHEET 4 OF 5.

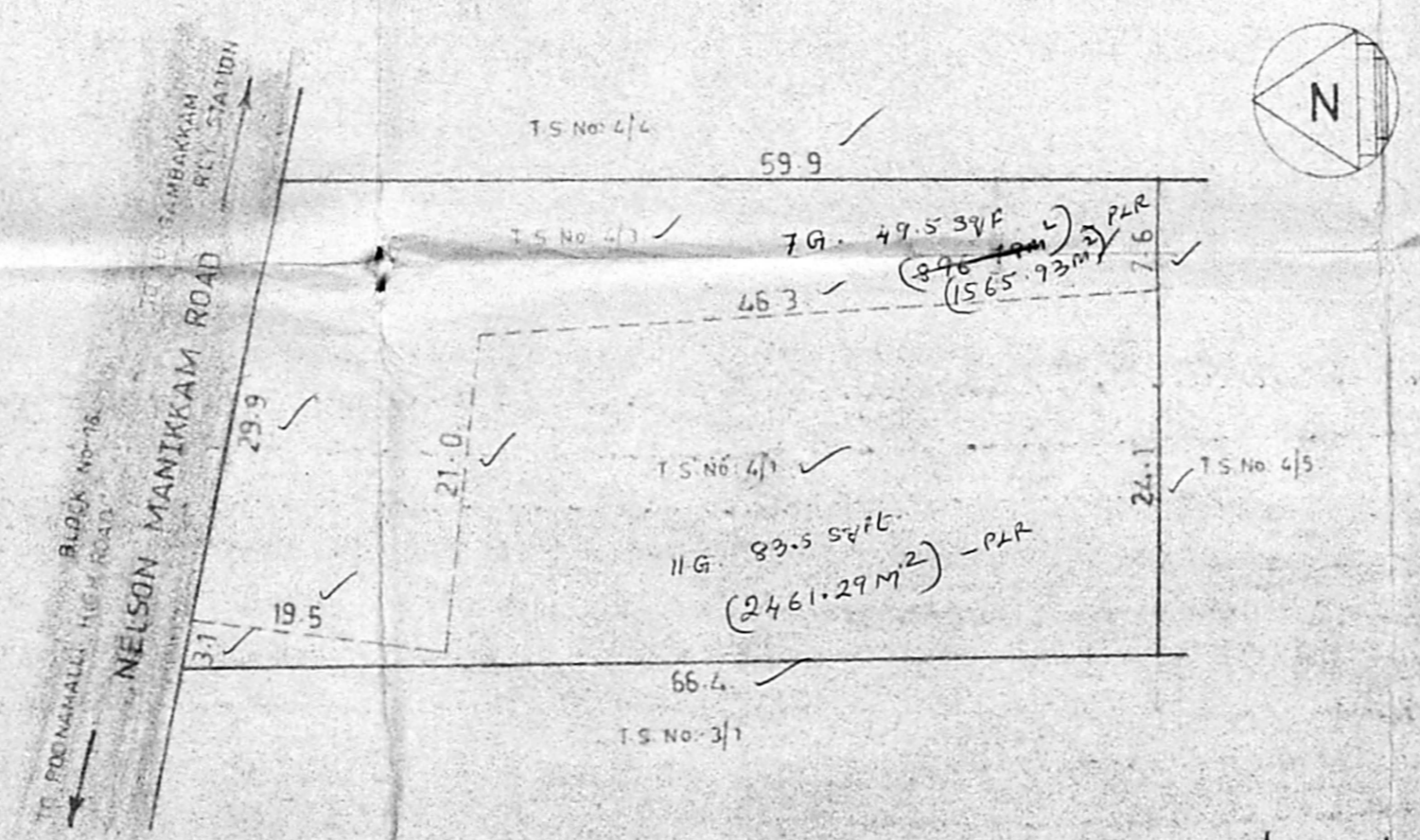
PROJECT TITLE
 PROPOSED COMMERCIAL COMPLEX AT
 DOOR No: 49 & 50, OF NELSON MANIKKAM
 ROAD, AMINJIKARAI, MADRAS - 600 029.

DRAWING TITLE
 WEST SIDE & FRONT ELEVATIONS.

LICENSED SURVEYOR
 K. SOUNDARARAJAN, A.M.I.E.
 LICENSED SURVEYOR No: 16742/93
 CLASS-1
 CORPORATION OF MADRAS,
 AC-153, 6th MAIN ROAD,
 ANNA NAGAR, MADRAS-40.

OWNERS
 (1) S. A. MURUGANATHAN.
 (2) M. PREMA.

CONSULTANTS
NAIDU & ASSOCIATES
 architects planners & structural engineers
 AB-18, ANNA NAGAR,
 MADRAS - 600 040.



**COMBINED PERMANENT LAND REGISTER OF T.S. No: 4/1 & 4/3
 OF BLOCK No: 7. VADA AGARAM DIVISION, EGMORE. NUNGAMBAKKAM TALUK.**

NOTE: ALL DIMENSIONS ARE IN METRES. SCALE: 1:500